

Kathleen High School 2018 Red Devil Night

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KHS Administration

Ernest Joe, Jr.	Principal
Johnnie Jackson	Acting Principal
Lia Maffett	Assistant Principal
Keith Smith	Assistant Principal (CFAA)
Kevin Robertson	Assistant Principal
Javon Smith	Assistant Principal II
Marvin Reeves	Assistant Principal II
Doug Harwell	Dean
Joaquin Reyes	Dean
Shing Palagano	Dean

WHO: Current and Future Kathleen Students and Parents

WHERE: KHS Auditorium/Cafeteria

WHEN: Tuesday, February 6
6:00 p.m.—8:00 p.m.

WHY: Receive vital information on expectations, registration, clubs, and sports, academy opportunities, Advance Placement Courses, Dual Enrollment, and graduation requirements!



Boost your score!

<Saturdays>

1/13/18

1/27/18

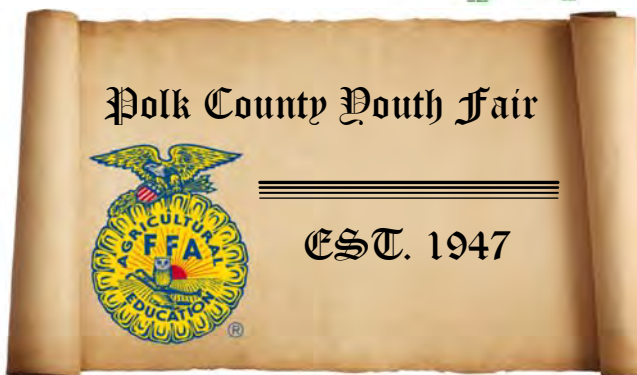
2/3/18



Mr. Cornelius and Kalan Durn preparing for the fair



Autumn Jackson washing her heifer



KHS students are preparing for the Polk County Youth Fair which will happen Jan. 19-26, 2018 in Bartow. Our students will exhibit market hogs, market steers, beef breed projects, poultry projects, rabbit projects and horticulture projects just to name a few! The Youth Fair is an opportunity for students to show off all their hard work and dedication. "The projects teach our students about agricultural practices and responsibility. We are so excited to see all of our students in action!" The public is welcome so please feel free to come support our students! Good luck Kathleen Agriculture Students and FFA Members, said Mrs. Morse."

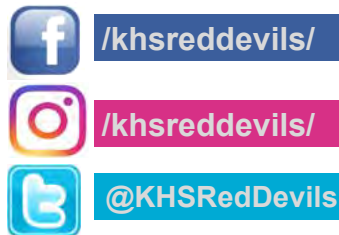


Join Us For a Combined SAC Meeting and Parent Night Wednesday January 31, 2017 @ Kathleen Baptist Church @ 5:30 p.m.

GROWING on and off the FIELD.

Fellowship of Christian Athletes Huddle Meetings/Devotionals

Join us Thursday Mornings for a great time of growth and fellowship as we impact this campus as ONE.
ALL STUDENTS ARE WELCOME!
 Bring a friend – ARE YOU IN?



Important Dates to Remember

1/13/18	ACT Saturday Boost Camp
1/25/18	NHS Induction Ceremony
1/31/18	Combined SAC & Community Event @ Kathleen Baptist
2/4/18	Prom



POLK COUNTY PUBLIC SCHOOLS

Parent Portal

<https://parent.mypolkschools.net/>



Monday 1/8/18	Boys Soccer vs MHS @ MHS – 7pm
Tuesdays 1/9/18	Girls Basketball vs BHS @ KHS – JV 6:30pm, V 8pm Boys Basketball vs GJHS @ GJHS – JV 6pm, V 7:30pm Girls Soccer vs WHHS @ WHHS -- 7pm
Wednesday 1/10/18	Open
Thursday 1/11/18	Girls Weightlifting District Championship@ WHHS
Friday 1/12/18	Girls Soccer vs BHS @ KHS – 7pm
Saturday 1/13/18	Wrestling Tiger Duals @ Palmetto HS – 8am

Lunch Menu

Monday—January 8, 2018

Teriyaki BBQ Chicken, Brown Rice Pilaf, Veggie Egg Roll, Asian Chicken Salad or Turkey & Cheese Sub or Ham & Cheese Flatbread, Stir Fry Veggies, Romaine & Tomato, Carrots, Chilled Fruit

Tuesday—January 9, 2018

Shepherd's Pie, Mashed Potatoes, Wheat Roll or Southwest Chicken Salad or Ham & Cheese Sub or Southwest Chicken Wrap, Corn, Garden Salad, Veggie Combo, 100% Juice

Wednesday-January 10, 2018

Lasagna, Cookie or Chef Salad or Italian Pizza Sub/Flatbread, Steamed Veggies, Garden Salad, Carrots, Chilled Fruit, Seasonal Fresh Fruit Variety

Thursday—January 11, 2018

Pork Banh Mi Sandwich or Chicken Caesar Salad or Turkey & Cheese Sub/Chicken Caesar Wrap, Romaine & Tomato, Baked French Fries, Fresh Veggie Combo, 100% Juice, Fresh Fruit Variety

Friday—January 12, 2018

Boneless Chicken Wings, Honey Siracha Chicken Bites, Blueberry Muffin or Buffalo Chicken Salad or Ham & Cheese Sub/Flatbread, Baked Beans, Veggie Combo, Applesauce, Seasonal Fresh Fruit

KHS Tutoring Schedule

Mondays and Thursdays 2:05-3:05 (unless other noted)

Subject	Mondays	Tuesdays	Wednesdays	Thursdays
ACT/SAT	Mrs. Edwards Main Media Ctr	Ms. Diaz ACT/ESOL Main Media		Ms. Bass 1st & 3rd Thursday Main MC
Reading/English	Mrs. O'Sullivan 13-006	Mrs. Cockran CFAA	Mrs. Cockran CFAA	Mrs. Cockran CFAA
Math	Mr. Bakker 31-115		PERT Tutoring Mrs. Miller Main Media	Mr. Davis 31-127
Science	Ms. Nicholson 14-036		Ms. Orr ACT/Science 14-019	Ms. Orr ACT/Science 14-019
Social Studies			Mrs. Weldon Economics, AP Human Geo, World History 01-316 CFAA (1:45-3:45)	
College & Career Help (ACT/SAT Sign Ups, College Applications)	Sprouse (CFAA) Media Center		Mrs. Brown Main Media Center	

Planes Fundraisers

Chick-Fil-a	
Jan. 18, 2018	Feb. 15, 2018
March 15, 2018	April 19, 2018
2 Infinity	February 15, 2018
Skate World	Jan. 18, 2018
Dress Down Days (Ticket sales will be Thursdays during lunch and before school on Fridays!)	
January 12, 2018	March 9, 2018
January 26, 2018	March 23, 2018
February 9, 2018	April 6, 2018
February 23, 2018	April 27, 2018



**Spring Break
March 26-30, 2018**



CLASS OF 2018

Senior Reminders

Sign up to get text message reminders through Remind101

TEXT: 81010

MESSAGE:

@reddevil18

Want Push Notifications for your Smart Phone?

Visit:

rmd.at/reddevil18

Follow instructions to sign up; you will be prompted to download the mobile app.

Don't have a mobile phone? Go to rmd.at/reddevil18 on a desktop computer to sign up for email notifications.

Senior Dues: Cost: \$50

Due: ASAP

Student who pay dues will receive TWO t-shirts: one for the senior panorama and t-shirt with all of the names of the seniors printed on the back. Senior Dues cover the Senior Panoramic t-shirt, the Senior shirt, the Senior Cruise (not transportation or parking), the Senior Breakfast, and to-be-determined senior events and privileges.

Paying Senior Dues:

Main Campus: Pay Senior Dues to Mrs. Squire in the Main Office during her specified office hours. **CFAA:** Pay Senior Dues to Ms. Bass in Room 209. Ms. Bass is available from 1:35 to 2:30 Monday through Friday. You may submit a partial payment for the senior panoramic shirt (minimum \$10). However, you are required to pay the *REMAINDER* of the senior dues before you get the 2nd t-shirt w/names.



2nd Quarter Recovery

If your child earned a “D” or an “F” in any class, your child has the opportunity to complete a grade recovery packet. Parents, please encourage your child to ask their teacher(s) for the 2nd quarter grade recovery packet if they earned a “D” or an “F” in one of their classes. The 2nd Quarter Grade Recovery packets are due March 13, 2018.



**Peace River Electric
Cooperative, Inc.**

Your Touchstone Energy® Cooperative 
www.preco.coop

PO Box 1310
210 Metheny Road
Wauchula, Florida 33873
1.800.282.3824



PRECO 'OPERATION ROUND UP' SCHOLARSHIP APPLICATION 2018

ELIGIBILITY

Peace River Electric Cooperative (PRECO) members and their dependent children (including legal guardianship) are eligible.

Applicant's permanent legal address must be a home served by PRECO.

College-bound high school seniors, homeschool students and adults attending college may apply.

You must have a minimum:

- 2.75 unweighted GPA, or
- 3.25 weighted GPA, or
- 145 GED score

You must have one of the following:

- Minimum ACT score of 25, or
- Minimum SAT score of 1100 (new scoring method of 1600 max), or
- Minimum SAT score of 1500 (old scoring method of 2400 max)

REQUIREMENTS

Recipients are subject to certain conditions of enrollment, usage of funds, grade requirements and other criteria, including good moral character.

You must attend an accredited two-year or four-year institution, technical or vocational school, or continuing education institution on a fulltime basis.

If you receive a full scholarship from any other source, you must notify PRECO and relinquish all claims to the Operation Round Up scholarship.

After entering college, you must maintain a minimum 2.0 GPA to claim your scholarship funds each year.

Incomplete or late applications will be disqualified.


Paperclip only. Do not staple the application or insert in a binder.

You must use the official application form. If additional space is needed, typed attachments will be accepted.

All responses must be typed. This application is available as a PDF document with fillable fields at www.preco.coop.



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2018 SCHOLARSHIP APPLICATION

**Late or incomplete applications will not be accepted.
To apply, you must reside in a residence served by PRECO.
Application must be typed – visit www.preco.coop for a fillable PDF form.**

Applicant _____
Last name First Middle Initial

Parent/Guardian _____
Last name First Middle Initial

_____ Physical Address Mailing Address

_____ City County State Zip Code

_____ Telephone Number Peace River Electric Co-op Account #

_____ Email Address Social Security #

Are you a US Citizen? _____ If not, how long have you lived in the US? _____

Name/City/State of your high school _____


GPA _____ Check one: weighted or unweighted

High School Graduation Date _____

ACT Score: _____ **and/or** **SAT Score:** _____
(See eligibility requirements on page 1 for minimum scores)



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INCLUDE ON A SEPARATE SHEET OF PAPER, TYPED

1. **Scholarships and Grants** – applied for or received – and the amount
2. **Community and Extracurricular Activities, Clubs, Organizations and Volunteer Service** – include year(s) and number of hours per week
3. **Work Experience** – current and previous - include dates, employer name, hours per week
4. **Honors and Awards** – include the year received
5. **Members of Household** - list name, relationship to you, and if any are currently attending college
6. **Special Circumstances** - list special circumstances we should take into consideration (if any)

REQUIRED ENCLOSURES

1. **Full, One-Page Essay** – typed, double-spaced, 12-point Arial font - Describe your educational, career and life goals, and, why you have chosen this path
2. **Financial Disclosure** - include entire FAFSA form or parent’s/guardian’s most recent income tax filing
3. **Transcript** – include unopened, official transcript in a sealed envelope from your school

The information contained in this statement is for the purpose of obtaining funding from Peace River Electric Cooperative’s Operation Round Up Charitable Foundation (ORU), on behalf of the undersigned. Each undersigned understands that the information provided herein is used in grant funding decisions, and represents and warrants that the information provided is true and complete, and that ORU may consider this statement as continuing to be true and correct until a written notice of a change is provided. ORU is authorized to make all reasonable inquiries deemed necessary to verify the accuracy of the statements made herein. I hereby grant consent for Peace River Electric Cooperative to publish the applicant’s name and pertinent information in the grantor’s newspaper, magazine, social media and other publication types.

Applicant Signature

Parent/Guardian Signature

Mail to: **Operation Round Up Scholarship Committee**
 Peace River Electric Cooperative
 PO Box 1310
 Wauchula, FL 33873-1310

Deadline: Postmarked no later than February 28, 2018